

ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

1. LAST NAME - FIRST NAME - MIDDLE INITIAL Marcotte Francis L			2. ARMY SERIAL NO. 38 567 983		3. GRADE Sgt	4. ARM OR SERVICE AC	5. COMPONENT AUS
6. ORGANIZATION 410th AAF BU Hollywood Calif			7. DATE OF SEPARATION 3 May 46		8. PLACE OF SEPARATION Sep Cen Camp Beale Calif		
9. PERMANENT ADDRESS FOR MAILING PURPOSES Box 325 Purcell Mc Lain Co Okla				10. DATE OF BIRTH 27 Jan 25		11. PLACE OF BIRTH Purcell Okla	
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT See 9				13. COLOR EYES Blue	14. COLOR HAIR Brown	15. HEIGHT 5 11	16. WEIGHT 180 <small>LBS.</small>
17. NO. DEPEND.	None	18. RACE X WHITE <input checked="" type="checkbox"/> <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify) <input type="checkbox"/>	19. MARITAL STATUS X SINGLE <input checked="" type="checkbox"/> <input type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify) <input type="checkbox"/>	20. U.S. CITIZEN X YES <input checked="" type="checkbox"/> <input type="checkbox"/> NO	21. CIVILIAN OCCUPATION AND NO. O-X Student High School Academic		

MILITARY HISTORY


22. DATE OF INDUCTION 14 Dec 43		23. DATE OF ENLISTMENT 14 Jan 44		24. DATE OF ENTRY INTO ACTIVE SERVICE 14 Jan 44		25. PLACE OF ENTRY INTO SERVICE Oklahoma City Okla	
SELECTIVE SERVICE DATA <input checked="" type="checkbox"/>		26. REGISTERED X YES <input type="checkbox"/> NO	27. LOCAL S.S. BOARD NO. 1	28. COUNTY AND STATE MC Lain Okla		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE See 9	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. Utilities Technician 822				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) Sharpshooter Pistol Apr 44			
32. BATTLES AND CAMPAIGNS None							
33. DECORATIONS AND CITATIONS World War II Victory Medal American Campaign Medal Good Conduct Medal							
34. WOUNDS RECEIVED IN ACTION None							
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN			
SMALLPOX Apr 46	TYPHOID Feb 45	TETANUS Feb 45	OTHER (specify) Typhus May 45	DATE OF DEPARTURE None	DESTINATION	DATE OF ARRIVAL Recorded	
37. TOTAL LENGTH OF SERVICE				38. HIGHEST GRADE HELD			
CONTINENTAL SERVICE		FOREIGN SERVICE		Sgt			
YEARS 2	MONTHS 3	DAYS 20	DAYS 0				
39. PRIOR SERVICE None							
40. REASON AND AUTHORITY FOR SEPARATION Convenience of the Government RR 1-1 Demobilization AR 615-365							
41. SERVICE SCHOOLS ATTENDED Harlingen Tex Aerial Gunnery 6 wks 44						42. EDUCATION (Years) Grammar 8 High School 4 College 0	

PAY DATA

43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS		46. TRAVEL PAY		47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER	
YEARS 2	MONTHS 4	DAYS 20	TOTAL \$ 200	THIS PAYMENT \$ 100	None		\$ 92.25		\$ 201.05 W L VIERS Major ED	

INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.												
48. KIND OF INSURANCE			49. HOW PAID		50. Effective Date of Allotment Discontinuance		51. Date of Next Premium Due (One month after 50)		52. PREMIUM DUE EACH MONTH		53. INTENTION OF VETERAN TO	
Nat. Serv. X	U.S. Govt. <input type="checkbox"/>	None <input type="checkbox"/>	Allotment X	Direct to V. A. <input type="checkbox"/>	30 Apr 46		31 May 46		\$ 3 25		Continue <input type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue <input type="checkbox"/>	
\$ 5000												

		54.	
		55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives)	
		<p style="text-align: center;">Lapel Button Issued ASR Score 2 Sep 45 20</p> <p style="text-align: center;">Inactive Service ERC 14 Dec 43 to 13 Jan 44</p> <p style="text-align: center;">"World War II Victory Medal issued at Purcell, Okla. <i>ELB</i></p>	
56. SIGNATURE OF PERSON BEING SEPARATED <i>Francis L. Marcotte</i>		57. PERSONNEL OFFICER (Type name, grade and organization - signature) P M LIVINGSTON 1st Lt WAC <i>Pm Livingston</i>	



SEPARATION QUALIFICATION RECORD

SAVE THIS FORM. IT WILL NOT BE REPLACED IF LOST

This record of job assignments and special training received in the Army is furnished to the soldier when he leaves the service. In its preparation, information is taken from available Army records and supplemented by personal interview. The information about civilian education and work experience is based on the individual's own statements. The veteran may present this document to former employers, prospective employers, representatives of schools or colleges, or use it in any other way that may prove beneficial to him.

1. LAST NAME—FIRST NAME—MIDDLE INITIAL				MILITARY OCCUPATIONAL ASSIGNMENTS		
MARCOTTE, FRANCIS L.				10. MONTHS	11. GRADE	12. MILITARY OCCUPATIONAL SPECIALTY
2. ARMY SERIAL No.	3. GRADE	4. SOCIAL SECURITY No.		3	Pvt	Air Corps Basic Training (521)
38 567 983	Sgt	443-20-4932		4	Sgt	Clerk-Typist (405)
5. PERMANENT MAILING ADDRESS (Street, City, County, State)				16	Sgt	Utilities Technician (822)
BX 325 Purcell, McLain County, Oklahoma						
6. DATE OF ENTRY INTO ACTIVE SERVICE	7. DATE OF SEPARATION	8. DATE OF BIRTH				
14 Jan 1944	3 May 1946	27 Jan 1925				
9. PLACE OF SEPARATION						
Separation Center, Camp Beale, California						

SUMMARY OF MILITARY OCCUPATIONS

13. TITLE—DESCRIPTION—RELATED CIVILIAN OCCUPATION

UTILITIES TECHNICIAN: Supervised maintenance of light, heat, and water supply for military camps, had charge of maintenance of roads, buildings, and grounds. Inspected areas and buildings to check on repairs needed. Received emergency requests for repairs. Performed duties as plumber, electrician, mechanic, and carpenter in fulfilling the above responsibilities.

cert. copy.
Boy 325 Purcell

MILITARY EDUCATION

14. NAME OR TYPE OF SCHOOL—COURSE OR CURRICULUM—DURATION—DESCRIPTION

Air Corps Gunnery School, Harlingen, Texas, aerial gunnery 6 weeks.
Received instruction in turrets, 50 caliber machine guns and other flexible gunnery.

Air Corps Gunnery School, Tonopah, Nevada, advanced combat training, 2 months.
Received advanced training in flexible gunnery; also trained in servicing and maintenance of guns, and loading and operation of turrets.

CIVILIAN EDUCATION

15. HIGHEST GRADE COMPLETED	16. DEGREES OR DIPLOMAS	17. YEAR LEFT SCHOOL	OTHER TRAINING OR SCHOOLING	
12	High School	1943	20. COURSE—NAME AND ADDRESS OF SCHOOL—DATE None	21. DURATION
18. NAME AND ADDRESS OF LAST SCHOOL ATTENDED				
Purcell, Oklahoma High School				
19. MAJOR COURSES OF STUDY				
Academic				

CIVILIAN OCCUPATIONS

22. TITLE—NAME AND ADDRESS OF EMPLOYER—INCLUSIVE DATES—DESCRIPTION

STUDENT, HIGH SCHOOL, ACADEMIC; Completed a four year academic course at Purcell High School, Purcell, Oklahoma. Studied English, history, mathematics, algebra, geometry, General science, civics, and physical education. Studied this course as college preparatory training.

Recorded _____
Proof Read _____
Numl. Index _____
Grantor _____
Grantee _____

ADDITIONAL INFORMATION

23. REMARKS

None

24. SIGNATURE OF PERSON BEING SEPARATED

Francis L. Marzette

25. SIGNATURE OF SEPARATION CLASSIFICATION OFFICER

C. G. Adelsbach

26. NAME OF OFFICER (Typed or Stamped)

C.G. ADELSBACH 1st. Lt. AC

NO. 2169



Army of the United States

Honorable Discharge

This is to Certify, That FRANCIS L MARCOTTE 38 567 983 Sergeant

410th Army Air Forces Base Unit Hollywood California

ARMY OF THE UNITED STATES

is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER
Camp Beale California

J. J. HOGAN

Date 3 May 1946

Major AGD

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6. ORGANIZATION <u>410th AAF BU Hollywood Calif</u>		7. DATE OF SEPARATION <u>3 May 46</u>	8. PLACE OF SEPARATION <u>Sep Cen Camp Beale Calif</u>		
9. PERMANENT ADDRESS FOR MAILING PURPOSES <u>Box 325 Purcell Mc Lain Co Okla</u>		10. DATE OF BIRTH <u>27 Jan 25</u>	11. PLACE OF BIRTH <u>Purcell Okla</u>		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <u>See 9</u>		13. COLOR EYES <u>Blue</u>	14. COLOR HAIR <u>Brown</u>	15. HEIGHT <u>5 11</u>	16. WEIGHT <u>180 LBS.</u>
18. RACE <u>WHITE</u> <input checked="" type="checkbox"/> <u>NEGRO</u> <input type="checkbox"/> <u>OTHER (specify)</u> <input type="checkbox"/>		19. MARITAL STATUS <u>SINGLE</u> <input checked="" type="checkbox"/> <u>MARRIED</u> <input type="checkbox"/> <u>OTHER (specify)</u> <input type="checkbox"/>		20. U.S. CITIZEN <u>YES</u> <input checked="" type="checkbox"/> <u>NO</u> <input type="checkbox"/>	
		21. CIVILIAN OCCUPATION AND NO. <u>Student High School Academic</u> <u>O-X</u>			

MILITARY HISTORY

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30. MILITARY OCCUPATIONAL SPECIALTY AND NO. <u>Utilities Technician 822</u>			31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) <u>Sharpshooter Pistol Apr 44</u>		
32. BATTLES AND CAMPAIGNS <u>None</u>					
33. DECORATIONS AND CITATIONS <u>World War II Victory Medal American Campaign Medal Good Conduct Medal</u>					
34. WOUNDS RECEIVED IN ACTION <u>None</u>					
35. LATEST IMMUNIZATION DATES <u>Apr 46</u> <u>Feb 45</u> <u>Feb 45</u> <u>Typhus May 45</u>			36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN <u>None</u>		
37. TOTAL LENGTH OF SERVICE CONTINENTAL SERVICE YEARS MONTHS DAYS <u>2</u> <u>3</u> <u>20</u>			38. HIGHEST GRADE HELD <u>Sgt</u>		
39. PRIOR SERVICE <u>None</u>					
40. REASON AND AUTHORITY FOR SEPARATION <u>Convenience of the Government RR 1-1 Demobilization AR 615-365</u>					
41. SERVICE SCHOOLS ATTENDED <u>Harlingen Tex Aerial Gunnery 6 wks 44</u>					
			42. EDUCATION (Years) Grammar <u>8</u> High School <u>4</u> College <u>0</u>		

PAY DATA

43. LONGEVITY FOR PAY PURPOSES YEARS MONTHS DAYS			44. MUSTERING OUT PAY TOTAL THIS PAYMENT		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER
							<u>W. I. VIERS Major ED</u>

COUNTY CLERK

INSURANCE NOTICE

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Nat. Serv.	U.S. Govt.	None	Allotment	Direct to V.A.				Continue	Continue Only	Discontinue
X				X	30 Apr 46	31 May 46	\$ 3 25			\$5000

54. Yes	RIGHT THUMB PRINT	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives)	
		<p>Lapel Button Issued ASR Score 2 Sep 45 20</p> <p>Inactive Service ERC 14 Dec 43 to 13 Jan 44</p>	
56. SIGNATURE OF PERSON BEING SEPARATED		57. PERSONNEL OFFICER (Type name, grade and organization - signature)	
Francis L. Marcotte		P M. LIVINGSTON 1st Lt WAC	

WD AGO FORM 53-55
1 November 1944

This form supersedes all previous editions of
WD AGO Forms 53 and 55 for enlisted persons
entitled to an Honorable Discharge, which
will not be used after receipt of this revision.

State of.....OKLAHOMA.....
County of.....McClain.....

} ss.

I,.....ELEANOR JO PYBAS, County Clerk.....

in and for said County, do hereby Certify that the above and foregoing is a full, true, and complete copy of the original Certificate of Discharge

issued to.....FRANCIS L. MARCOTTE.....

as the same appears of record in my office on Page.....346..... Book.....SD...3.....

WITNESS My Hand and Seal of the.....County Clerk.....of said

County at.....Purcell, Oklahoma.....this.....26th.....day of

.....August....., A. D. 19...46...

Eleanor Jo Pybas, McClain County Clerk.....

EJP